

# National Institutional Ranking Framework

Ministry of Education

Government of India

Welcome to Data Capturing System: OVERALL

## Submitted Institute Data for NIRF'2025'

Institute Name: Smt. Sharadchandrika Suresh Patil College of Pharmacy [IR-O-C-9004]

### Sanctioned (Approved) Intake

| Academic Year           | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [4 Years Program(s)] | 100     | 100     | 100     | 100     | -       | -       |
| PG [2 Year Program(s)]  | 22      | 20      | -       | -       | -       | -       |

### Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|--|---|---|---|---|--|---|--|--|
| UG [4 Years Program(s)]     | 269                  | 213                    | 482            | 481                                    | 1                                       | 0   | 56  | 339   | 99   | 0   | 0  | 296  |
| PG [2 Year Program(s)]      | 24                   | 16                     | 40             | 40                                     | 0                                       | 0   | 3   | 34  | 12   | 0   | 0  | 25   |

### Placement & Higher Studies

#### UG [4 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.)       | No. of students selected for Higher Studies |
|---------------|---|---|---------------|--|---------------|---|------------------------|--|---|
| 2018-19       | 100   | 100   | 2019-20       | 18   | 2021-22       | 117   | 50                     | 255000(Two Lakh Fifty Five Thousand Only)              | 23  |
| 2019-20       | 100   | 103   | 2020-21       | 18   | 2022-23       | 113   | 38                     | 295000(Two Lakh Ninety Five Thousand)                  | 28  |
| 2020-21       | 100   | 112   | 2021-22       | 16   | 2023-24       | 116   | 40                     | 327800(Three Lakh Twenty Seven Thousand Eight Hundred) | 46  |

#### PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|---|------------------------|--|---|
| 2020-21       | 20  | 20  | 2021-22       | 20  | 17                     | 325000(Three Lakh Twenty Five Thousand)          | 1   |

|         |    |    |         |    |    |   |   |
|---------|----|----|---------|----|----|---|---|
| 2021-22 | 20 | 16 | 2022-23 | 13 | 13 | 310000(Three Lakh Ten Thousand)         | 0 |
| 2022-23 | 20 | 18 | 2023-24 | 18 | 14 | 458000(Four Lakh Fifty Eight Thousand ) | 0 |

**Ph.D Student Details (including Integrated Ph.D)**

|   |                |                       |                |
|---|----------------|-----------------------|----------------|
| <b>Ph.D (Student pursuing doctoral program till 2023-24 Students admitted in the academic year 2024-25 should not be entered here.)</b> |                |                       |                |
|   |                | <b>Total Students</b> |                |
| Full Time   |                |                       | 10             |
| Part Time   |                |                       | 0              |
| <b>No. of Ph.D students graduated (including Integrated Ph.D)</b>   |                |                       |                |
|   | <b>2023-24</b> | <b>2022-23</b>        | <b>2021-22</b> |
| Full Time   | 0              | 0                     | 0              |
| Part Time   | 0              | 0                     | 0              |
| <b>PG (Student pursuing MD/MS/DNB program till 2023-24 Students admitted in the academic year 2024-25 should not be entered here)</b>   |                |                       |                |
| <b>Number of students pursuing PG (MD/MS/DNB) program</b>   |                |                       | <b>0</b>       |
| <b>No. of students Graduating in PG (MD/MS/DNB) program</b>   |                |                       |                |
|   | <b>2023-24</b> | <b>2022-23</b>        | <b>2021-22</b> |
| 0   | 0              | 0                     | 0              |

**Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years**

| Academic Year   | 2023-24  | 2022-23  | 2021-22   |
|---|--|--|---|
|   | Utilised Amount  | Utilised Amount  | Utilised Amount   |
| <b>Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings)</b> |  |  |   |
| Library   | 439108 (Four Lakh Thirty Nine Thousand One Hundred Eight)        | 515288 (Five Lakh Fifteen Thousand Two Hundred Eighty Eight) | 525419 (Five Lakh Twenty Five Thousand Four Hundred Nineteen) |
| New Equipment for Laboratories  | 894870 (Eight Lakh Ninety Four Thousand Nine Hundred Seventy)    | 925500 (Nine Lakh Twenty Five Thousand Five Hundred)         | 1506127 (Fifteen Lakh Six Thousand One Hundred Twenty Seven ) |
| Engineering Workshops   | 0 (zero)   | 0 (zero)   | 0 (zero)  |
| Studios   | 0 (zero)   | 0 (zero)   | 0 (zero)  |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building)                | 1032198 (Ten Lakh Thirty Two Thousand One Hundred Ninety Eight ) | 838000 (Eight Lakh Thirty Eight Thousand)                    | 900000 (Nine Lakh)  |

**Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years**

| Academic Year                         | 2023-24         | 2022-23         | 2021-22         |
|---------------------------------------|-----------------|-----------------|-----------------|
|                                       | Utilised Amount | Utilised Amount | Utilised Amount |
| <b>Annual Operational Expenditure</b> |                 |                 |                 |

|   |  |  |   |
|---|--|--|---|
| Salaries (Teaching and Non Teaching staff)  | 44181477 (Four Crore Forty One Lakh Eighty One Thousand Four Hundred Seventy Seven ) | 48610420 (Four Crore Eighty Six Lakh Ten Thousand Four Hundred Twenty) | 32686197 (Three Crore Twenty Six Lakh Eighty Six Thousand One Hundred Ninety Seven) |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 714250 (Seven Lakh Fourteen Thousand Two Hundred Fifty )                             | 6184940 (Sixty One Lakh Eighty Four Thousand Nine Hundred Forty)       | 4928725 (Forty Nine Lakh Twenty Eight Thousand Seven Hundred Twenty Five)           |
| Seminars/Conferences/Workshops  | 595000 (Five Lakh Ninety Five Thousand)  | 394000 (Three Lakh Ninety Four Thousand)                               | 111025 (One Lakh Eleven Thousand Twenty Five)                                       |

#### IPR

| Calendar year            | 2023 | 2022 | 2021 |
|--------------------------|------|------|------|
| No. of Patents Published | 1    | 0    | 5    |
| No. of Patents Granted   | 5    | 2    | 7    |

#### Sponsored Research Details

| Financial Year                           | 2023-24                       | 2022-23                   | 2021-22   |
|--|-------------------------------|---------------------------|---|
| Total no. of Sponsored Projects          | 4                             | 6                         | 2   |
| Total no. of Funding Agencies            | 2                             | 2                         | 2   |
| Total Amount Received (Amount in Rupees) | 625000                        | 480000                    | 1358400   |
| Amount Received in Words                 | Six Lakh Twenty Five Thousand | Four Lakh Eighty Thousand | Thirteen Lakh Fifty Eight Thousand Four Hundred |

#### Consultancy Project Details

| Financial Year                           | 2023-24                       | 2022-23                                     | 2021-22                 |
|--|-------------------------------|---|-------------------------|
| Total no. of Consultancy Projects        | 5                             | 5   | 2                       |
| Total no. of Client Organizations        | 2                             | 2   | 2                       |
| Total Amount Received (Amount in Rupees) | 841000                        | 958400                                      | 710000                  |
| Amount Received in Words                 | Eight Lakh Forty One Thousand | Nine Lakh Fifty Eight Thousand Four Hundred | Seven Lakh Ten Thousand |

#### Executive Development Program/Management Development Programs

| Financial Year   | 2023-24 | 2022-23 | 2021-22 |
|--|---------|---------|---------|
| Total no. of Executive Development Programs/ Management Development Programs   | 0       | 0       | 0       |
| Total no. of Participants  | 0       | 0       | 0       |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 0       | 0       | 0       |
| Total Annual Earnings in Words   | Zero    | Zero    | Zero    |

#### PCS Facilities: Facilities of physically challenged students

|   |                                     |
|---|-------------------------------------|
| 1. Do your institution buildings have Lifts/Ramps?  | Yes, more than 80% of the buildings |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |

|  |                                     |
|--|-------------------------------------|
| 3. Do your institution buildings have specially designed toilets for handicapped students? | Yes, more than 80% of the buildings |
|--|-------------------------------------|

## Accreditation

### NAAC Accreditation

|   |                   |             |  |
|---|-------------------|-------------|--|
| 1. Does your institute have a valid NAAC Accreditation? | YES               |             |  |
| <b>Valid from</b>                                       | <b>Valid upto</b> | <b>CGPA</b> |  |
| 21-09-2024  | 20-09-2029        | 2.99        |  |

### Multiple Entry/Exit and Indian Knowledge System

|   |     |
|---|-----|
| 1. Has your institution implemented multiple entry/exit in your institution?              | NO  |
| 2. Has your institution been teaching courses in Indian Languages?                        | NO  |
| 3. Has your institution introduced courses on Indian Knowledge System?                    | NO  |
| 4. Has your institution established the Grievance Redressal Cell?                         | YES |
| 5. Is your institution admitting students through National and State Level entrance exam? | YES |

### Sustainable Living Practices

|   |
|---|
| 1. What specific programs does the institution/university have in place to reduce or eliminate single-use plastics on campus? |
| • Ban on single-use plastic items (e.g., straws, cutlery, plates)   |
| 2. What actions has the institution/university taken to reduce its carbon footprint? (Select all that apply)                  |
| • Renewable energy installations  |
| 3. What is the level of recycling infrastructure available on your campus?  |
| • Basic infrastructure in place in limited areas  |
| 4. What type of rainwater harvesting system has been implemented at your institution/university?                              |
| • Rooftop Rainwater Harvesting System   |
| 5. Which renewable energy sources are installed on your institution/ university campus ? (Please select all that apply)       |
| • Solar Panels  |
| 6. What is the institution's approach to minimizing food waste?   |
| • Composting systems  |

### Faculty Details

| Srno | Name                | Age | Designation         | Gender | Qualification      | Experience (In Months) | Currently working with institution? | Joining Date | Leaving Date | Association type |
|------|---------------------|-----|---------------------|--------|--------------------|------------------------|-------------------------------------|--------------|--------------|------------------|
| 1    | Akansha Lalit Patil | 28  | Assistant Professor | Female | Master of Pharmacy | 50                     | Yes                                 | 01-10-2020   | --           | Regular          |
| 2    | Alfaiz Qureshi      | 26  | Assistant Professor | Male   | M. Pharm           | 14                     | Yes                                 | 03-10-2023   | --           | Regular          |
| 3    | Bhushan P Patil     | 25  | Assistant Professor | Male   | M. Pharm           | 19                     | Yes                                 | 01-12-2022   | --           | Regular          |

|    |                                   |    |   |        |                    |     |     |            |    |         |
|----|-----------------------------------|----|---|--------|--------------------|-----|-----|------------|----|---------|
| 4  | Dr Jain Bharat Vijaykumar         | 40 | Professor                                     | Male   | Ph.D               | 180 | Yes | 14-07-2009 | -- | Regular |
| 5  | Dr Mohammed Rageeb Mohammed Usman | 40 | Associate Professor                           | Male   | Ph.D               | 192 | Yes | 22-07-2008 | -- | Regular |
| 6  | Dr Mrs Mahajan Suvarnalata Suhas  | 45 | Assistant Professor                           | Female | Ph.D               | 139 | Yes | 03-12-2012 | -- | Regular |
| 7  | Dr Pawar Sandip Ramesh            | 42 | Associate Professor                           | Male   | Ph.D               | 169 | Yes | 27-06-2010 | -- | Regular |
| 8  | Dr Vadnere Gautam Prakash         | 51 | Dean / Principal / Director / Vice Chancellor | Male   | Ph.D               | 234 | Yes | 01-02-2005 | -- | Regular |
| 9  | KUNDAN CHANDRAKANT PATIL          | 44 | Associate Professor                           | Male   | Master of Pharmacy | 19  | Yes | 05-12-2022 | -- | Regular |
| 10 | Miss Kanchan G Patil              | 28 | Assistant Professor                           | Female | M. Pharm           | 36  | Yes | 01-12-2021 | -- | Regular |
| 11 | Miss Nalini Dnyaneshwar More      | 28 | Assistant Professor                           | Female | M. Pharm           | 25  | Yes | 01-11-2022 | -- | Regular |
| 12 | Miss Nisha Bhat                   | 27 | Assistant Professor                           | Female | M. Pharm           | 27  | Yes | 01-08-2022 | -- | Regular |
| 13 | Miss Rutika Kishor Chavan         | 24 | Assistant Professor                           | Female | Master of Pharmacy | 13  | Yes | 01-07-2023 | -- | Regular |
| 14 | Miss Yogini Pandit Sonawane       | 26 | Assistant Professor                           | Female | M.Sc.              | 34  | Yes | 01-02-2022 | -- | Regular |
| 15 | Mr Bari Niteen Ramesh             | 32 | Assistant Professor                           | Male   | M.LISc             | 76  | Yes | 05-07-2018 | -- | Regular |
| 16 | Mr Baviskar Kiran Dagadu          | 39 | Assistant Professor                           | Male   | M. Pharm           | 155 | Yes | 02-06-2014 | -- | Regular |
| 17 | Mr Jayesh Nimbalkar               | 30 | Assistant Professor                           | Male   | Master of Pharmacy | 60  | Yes | 16-12-2019 | -- | Regular |
| 18 | Mr Mohammad Aakif Md Arif Bagwan  | 23 | Assistant Professor                           | Male   | M. Pharm           | 1   | Yes | 01-07-2024 | -- | Regular |
| 19 | Mr PATIL ROHIT SHRIKANT           | 33 | Assistant Professor                           | Male   | M. Pharm           | 61  | Yes | 15-07-2019 | -- | Regular |
| 20 | Mr Patil Tushar Prataprao         | 43 | Assistant Professor                           | Male   | M. Pharm           | 229 | Yes | 15-06-2005 | -- | Regular |
| 21 | Mr Ravindra S Shrivane            | 27 | Assistant Professor                           | Male   | M. Pharm           | 12  | Yes | 23-08-2023 | -- | Regular |
| 22 | Mr SABE ATUL AATMARAM             | 35 | Assistant Professor                           | Male   | M. Pharm           | 66  | Yes | 25-01-2019 | -- | Regular |
| 23 | Mr Sameer Babu Tadvi              | 32 | Assistant Professor                           | Male   | M. Pharm           | 38  | Yes | 01-08-2021 | -- | Regular |
| 24 | Mr Shaikh Tanvir Yusuf            | 49 | Associate Professor                           | Male   | M. Pharm           | 164 | Yes | 11-11-2010 | -- | Regular |
| 25 | Mr Shridhar Bhagvanrao Bhetkar    | 27 | Assistant Professor                           | Male   | Master of Pharmacy | 14  | Yes | 01-06-2023 | -- | Regular |
| 26 | Mr Sudhir Gajanan Patil           | 30 | Assistant Professor                           | Male   | M. Pharm           | 42  | Yes | 01-10-2020 | -- | Regular |

|    |                           |    |                     |        |                    |     |     |            |    |         |
|----|---------------------------|----|---------------------|--------|--------------------|-----|-----|------------|----|---------|
| 27 | Mr Yogesh Anant Chaudhari | 29 | Assistant Professor | Male   | M. Pharm           | 32  | Yes | 01-04-2022 | -- | Regular |
| 28 | Mrs Mahajan Prerna Kishor | 35 | Assistant Professor | Female | M. Pharm           | 111 | Yes | 01-02-2015 | -- | Regular |
| 29 | Mrs Rupali Milind Patil   | 31 | Associate Professor | Female | M. Pharm           | 36  | Yes | 12-10-2022 | -- | Regular |
| 30 | Priyanka R Dhangar        | 26 | Assistant Professor | Female | M. Pharm           | 13  | Yes | 28-11-2023 | -- | Regular |
| 31 | Shreya C Jain             | 26 | Assistant Professor | Female | M. Pharm           | 18  | Yes | 15-01-2023 | -- | Regular |
| 32 | VANDANA ANIL MALI         | 42 | Assistant Professor | Female | Master of Pharmacy | 25  | Yes | 01-06-2022 | -- | Regular |
| 33 | Vikas R Patil             | 27 | Assistant Professor | Male   | M. Pharm           | 18  | Yes | 01-01-2023 | -- | Regular |